



NOTICE OF INTENT FORM
OF
PUBLIC CONSTRUCTION, PUBLIC IMPROVEMENT, OR
TRANSFER OF PUBLIC PROPERTY TO PRIVATE OWNERSHIP

Buildings and Structures

Forwarding of this completed form to the Permit Committee constitutes a request for an assessment of impacts to designated or potential *Mississippi Landmarks* in accordance with the State Antiquities Law (39-7-3 et seq. of the Mississippi Code of 1972, as amended).

Applicant Madison County Board of Supervisors County of project Madison

Applicant's address 125 West North Street City Canton Zip 39046

Contact Person Danny Lee Phone(s) (601) 842-9661 / (601) 855-5500

Title/Position Director of Buildings and Grounds

Email Address danny.lee@madison-co.com

Contact Person's Address (if different from applicant's)

Street/P.O. Box _____ City _____ Zip _____

Signature of applicant/contact person requesting this assessment 

Date 4/15/2019

Will the project involve an addition to, destruction, alteration, or renovation of any structure? YES NO

If YES, what is the approximate date of construction, if known? 2019

Name and/or address of structure: Madison County Historic Courthouse 140 West Peace Street, Canton, MS

ORIGINAL LOCATION MOVED

Is the affected structure a designated *Mississippi Landmark*, if known? YES NO

Who owns the structure? Madison County Board of Supervisors

Owner's Address (if different from applicant/contact person)

Street/P.O. Box _____ City _____ Zip _____

PUBLIC PRIVATE

Attach a **7.5' USGS quadrangle map**, or portion thereof, indicating the precise location of the subject property. If project also involves a tract of land, indicate the number of acres. Please include the name of the quad map, if not otherwise indicated. If in an urban area, a street or city map may be substituted. This map can be obtained from your project architect or engineer.

Approximate number of acres: 7

Briefly describe the project scope of work:

EXTERIOR INTERIOR

The Madison County Board of Supervisors is requesting approval to improve the grounds of the Historic Courthouse by doing the following: ~~Remove and replace existing sidewalks, install an irrigation system, construct 400 LF of poured in place concrete retaining walls and sod disturbed areas.~~

Has the identical project been previously submitted for review?
If **YES**, enclose a copy of this office's prior comments.

YES NO

Have plans and/or specifications for the renovation, alteration, or addition been completed? If **YES**, attach plans and/or specifications. Include photos of front and rear elevations, as well as the location of any proposed addition/ alteration.

YES NO

Describe the present use and condition of the property. _____

Currently, the grounds of the Historic Courthouse have portions covered in grass and other areas are bare dirt. ~~Several trees are along the property line with a few close to the building. The space between the sidewalk and fence has areas where soil is washing out from around the iron fence. The grounds are used for events.~~

Has any work related to this project been completed or is in progress prior to submittal of the *Notice of Intent*?

YES NO

Attachments

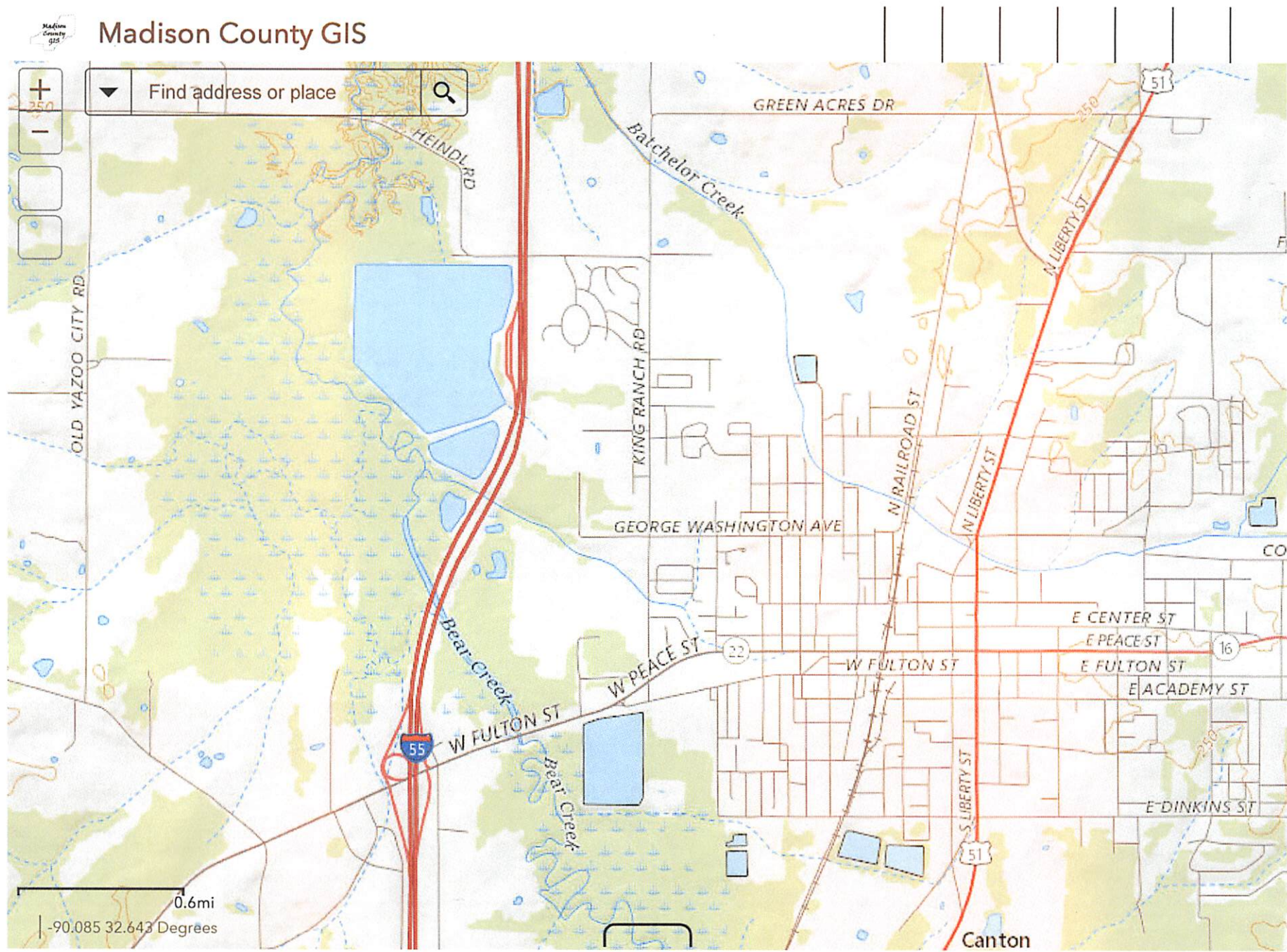
- Please include photographs of the subject property in its current condition. See Photographic Documentation Policy attached for proper photographic submissions.
- If a structural analysis report is available, please include a copy.
- Please attach the legal description of the property, or list below where the legal description is located (book/page number).

MAIL COMPLETED FORM AND ATTACHMENTS TO:

Mississippi Landmark Coordinator
Historic Preservation Division
Mississippi Department of Archives and History
P.O. Box 571
Jackson, Mississippi 39205-0571

FOR FURTHER INFORMATION:

Phone: (601) 576-6940
Fax: (601) 576-6955



Madison County GIS

Find address or place



Parcels: 093D-19B-187/00.00

Parcel ID: 093D-19B-187/00.00
Owner: MADISON COUNTY
Address: 0
Deed Record: [Click Here to See Deed](#)

Zoom to

100ft
-90.036 32.614 Degrees









COMPACTED BASE TO
 STRUCTURALLY SUPPORT WALL
 ASPHALT WATERPROOF
 MEMBRANE
 6" PERFORATED PIPE WITH SOCK
 AT WALL, (SEE GRADING PLAN
 FOR OUTFALL)
 4"X8"X16" CMU OR FILLER BRICK
 CORED TO ACCEPT REBAR
 BARRIER
 SURROUND WITH PERMEABLE SOIL
 12" WIDTH #41 LIMESTONE,
 BARRIER

#3 REBAR HORIZ. @ 6" O.C. IN CONCRETE FOOTING (8"X18")

#3 REBAR VERT. @ 32" O.C.

ZIP STRIP WITH CAULK OR APPROVED EQUAL

EXISTING CONCRETE WALK TO REMAIN

HT VARIES

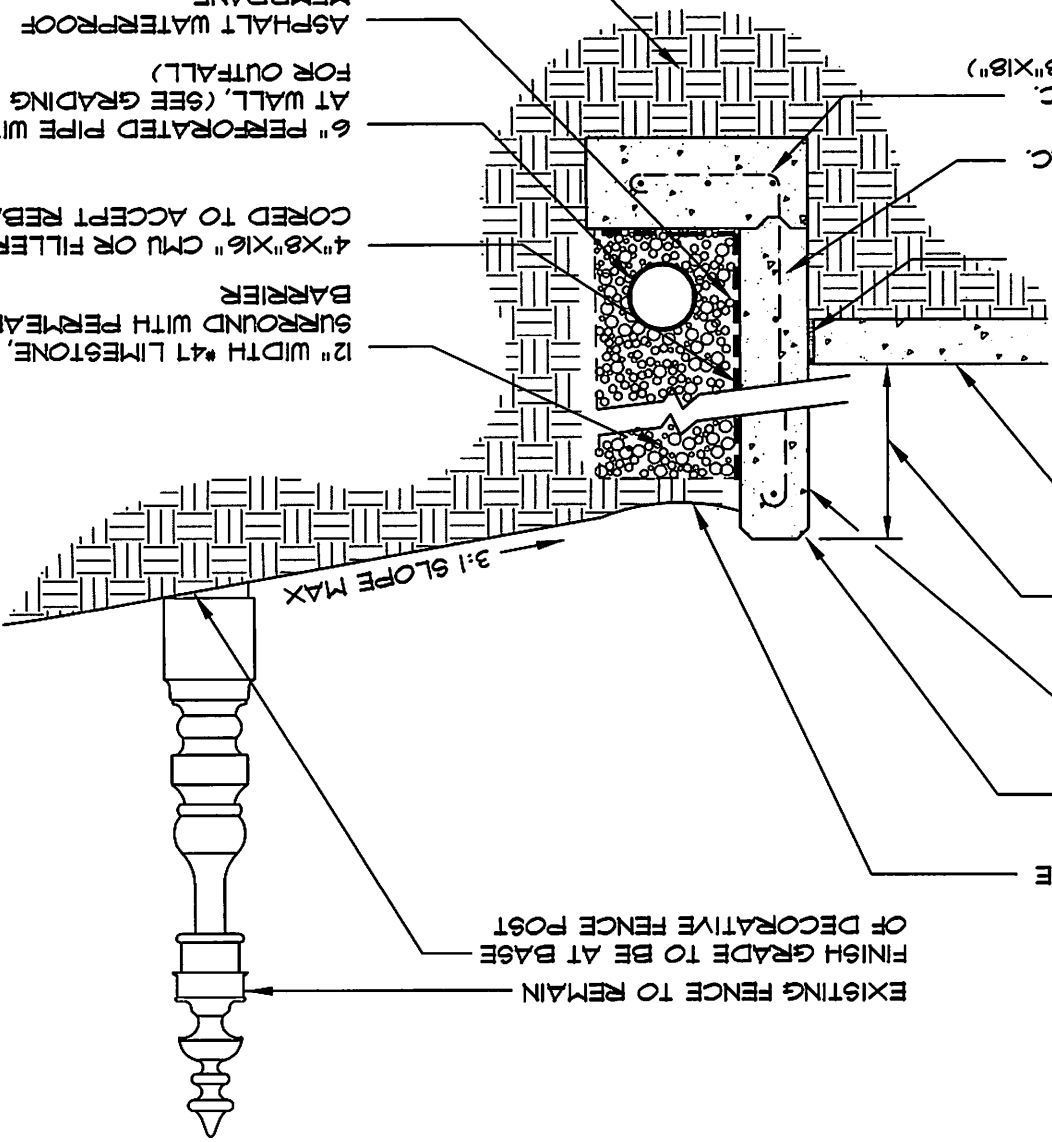
POURED IN PLACE CONCRETE WALL, 6" WIDTH

1" CHAMFER EACH SIDE

SLOPE SOIL AWAY FROM WALL TO SWALE (3" MIN FROM TOP OF WALL TO SOIL)

EXISTING FENCE TO REMAIN
 FINISH GRADE TO BE AT BASE
 OF DECORATIVE FENCE POST

3:1 SLOPE MAX





571 Highway 51, Suite C-Ridge Road, MS 39157
601.966.3581 • www.haygoodgroup.com

LANDSCAPE DEVELOPMENT PLANS
MADISON COUNTY COURTHOUSE
CANTON, MS 39046
PREPARED FOR
MADISON COUNTY BOARD OF SUPERVISORS

SHEET TITLE:
DEMOLITION PLAN

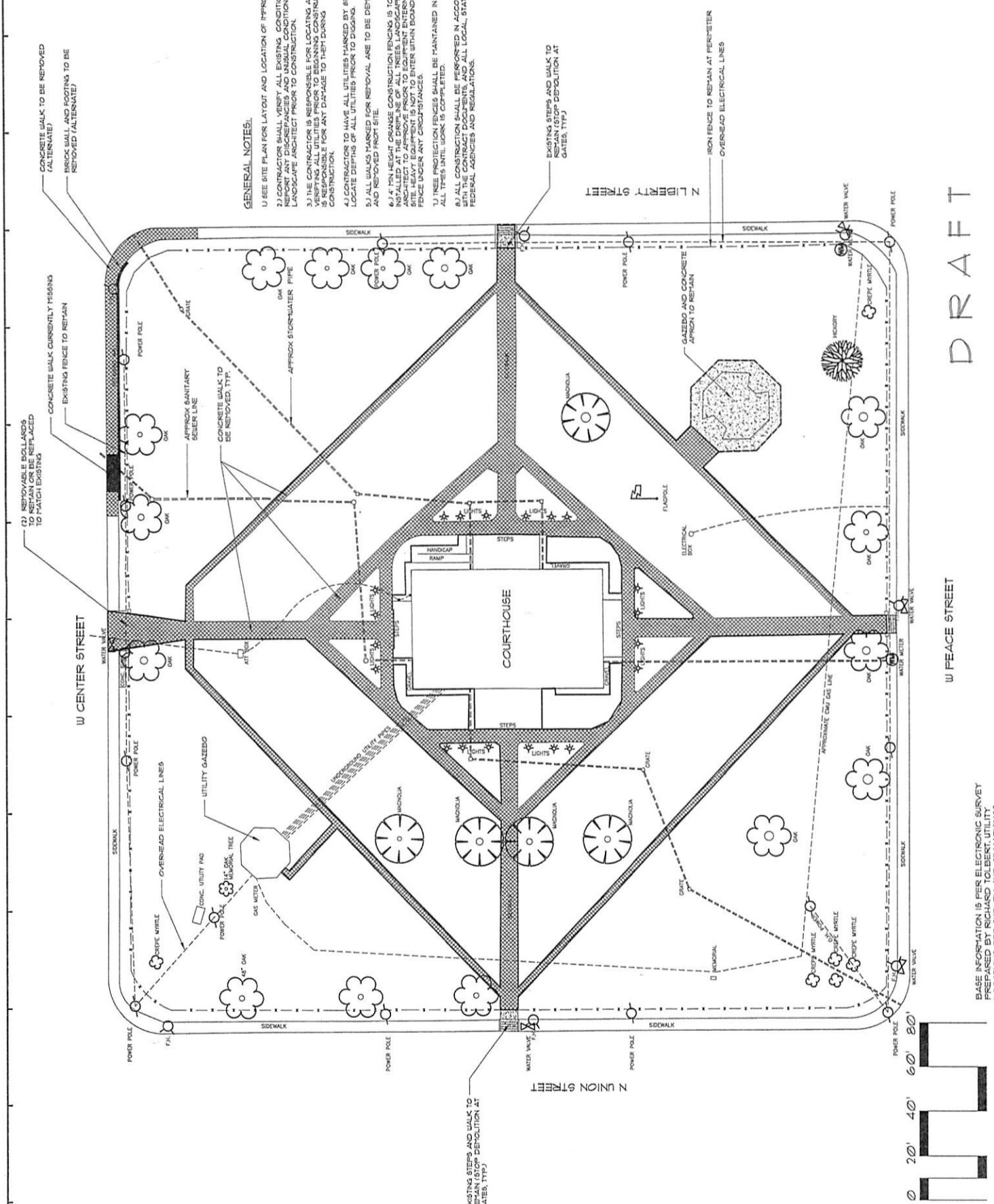
PROJECT NO.:
DATE: 3/17/19
DRAWN BY:
CHECKED BY:
REVISER:
DATE: / / REVISIONS

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SHEET NUMBER:
1
OF 5

GENERAL NOTES:

- 1) SEE SITE PLAN FOR LAYOUT AND LOCATION OF IMPROVEMENTS.
- 2) CONTRACTOR SHALL VERIFY ALL EXISTING CONDITIONS AND REPORT ANY DISCREPANCIES AND UNUSUAL CONDITIONS TO LANDSCAPE ARCHITECT PRIOR TO CONSTRUCTION.
- 3) THE CONTRACTOR IS RESPONSIBLE FOR LOCATING AND VERIFYING ALL UTILITIES PRIOR TO BEGINNING CONSTRUCTION AND NOTIFYING THE ARCHITECT FOR ANY DAMAGE TO THESE UTILITIES DURING CONSTRUCTION.
- 4) CONTRACTORS TO HAVE ALL UTILITIES MARKED BY 48" AND MUST LOCATE DEPTHS OF ALL UTILITIES PRIOR TO DIGGING.
- 5) ALL WALKS MARKED FOR REMOVAL ARE TO BE DEMOLISHED AND REMOVED FROM SITE.
- 6) ANY NEW OR CHANGE CONSTRUCTION FINISHES IS TO BE MATCHED AT THE DRIVE LINE OF ALL TREES. LANDSCAPE ARCHITECT TO APPROVE PRIOR TO EQUIPMENT ENTERING THE SITE. HEAVY EQUIPMENT IS NOT TO ENTER WITHIN BOUNDARIES OF FENCE UNDER ANY CIRCUMSTANCES.
- 7) TREE PROTECTION FENCES SHALL BE MAINTAINED IN PLACE AT ALL TIMES UNTIL WORK IS COMPLETED.
- 8) ALL CONSTRUCTION SHALL BE PERFORMED IN ACCORDANCE WITH ALL APPLICABLE FEDERAL, STATE AND LOCAL, STATE AND FEDERAL AGENCIES AND REGULATIONS.



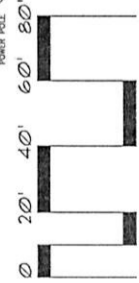
DRAFT

W PEACE STREET

BASE INFORMATION IS PER ELECTRONIC SURVEY PREPARED BY RICHARD TOLBERT. UTILITY LOCATIONS PER SURVEY AND BII PLANNING.



NORTH



SCALE: 1" = 20'



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**MADISON COUNTY, MS
LANDSCAPE DEVELOPMENT PLANS**
PREPARED FOR
Madison County Board of Supervisors
Canton, MS

SHEET TITLE:
SITE PLAN

PROJECT NO.: 3/21/19
DRAWN BY:
CHECKED BY:
REVISI: DATE REVISIONS

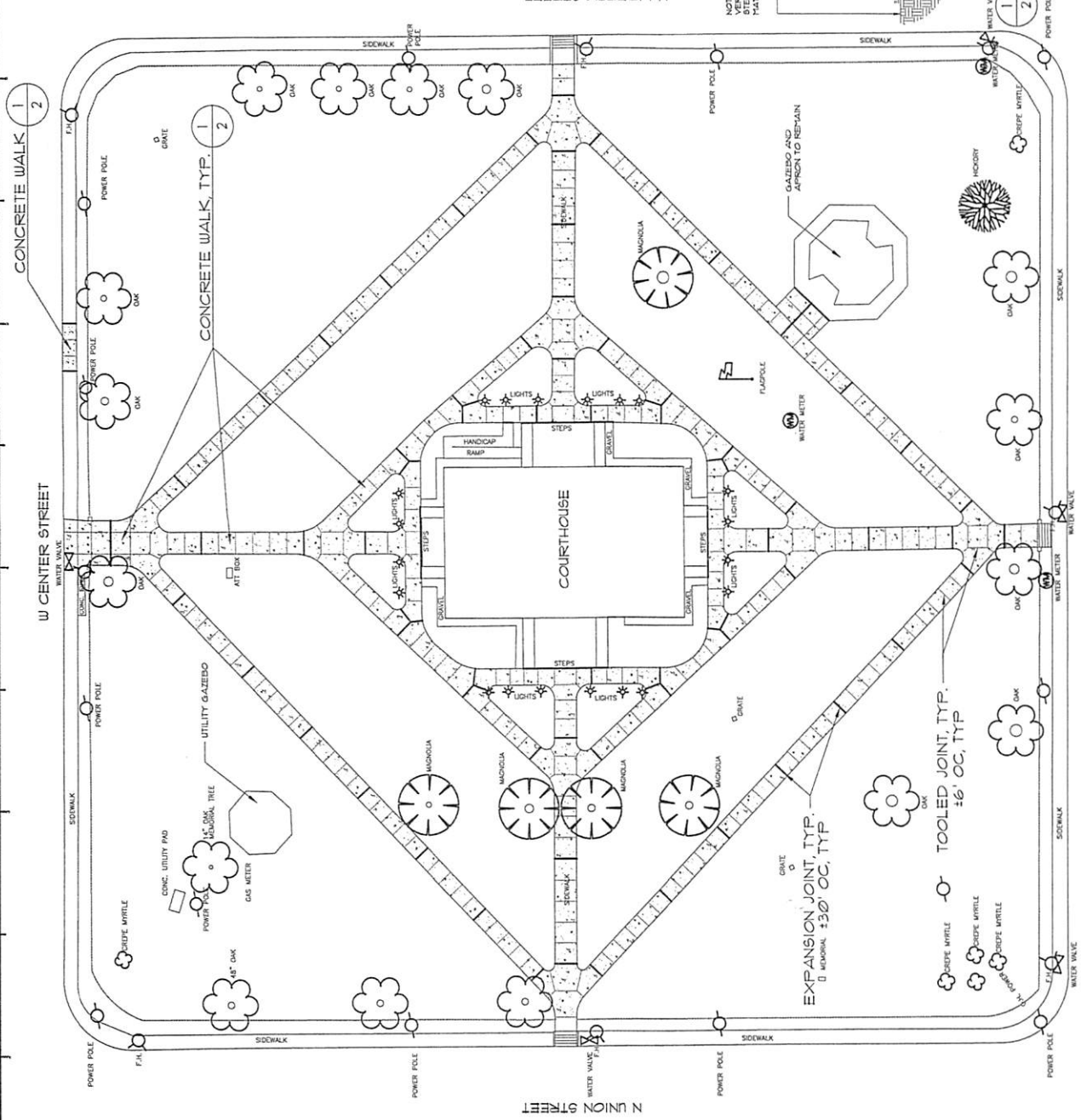
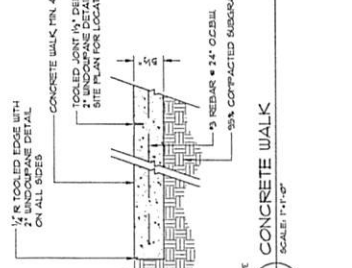
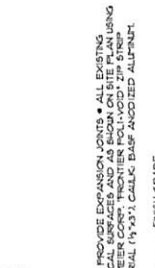
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SHEET NUMBER:
2
OF 5

GENERAL NOTES:
1) THE CONTRACTOR SHALL MAINTAIN ALL GRASSED AREAS TO THE GREATEST EXTENT POSSIBLE.
2) ALL AREAS THAT ARE DISTURBED BY THE CONSTRUCTION SHALL BE REPAIRED, GRADED AND GRASSED AT THE CONTRACTOR'S EXPENSE.
3) 4" MIN HEIGHT ORANGE CONSTRUCTION FENCING IS TO BE INSTALLED AT THE DRIFLINE OF ALL WORK TO BE PERFORMED. THE SITE HEAVY EQUIPMENT IS NOT TO ENTER WITHIN BOUNDARIES OF FENCE UNDER ANY CIRCUMSTANCES.
4) TREE PROTECTION FENCES SHALL BE INSTALLED AT ALL TIMES UNTIL WORK IS COMPLETED.
5) ALL CONSTRUCTION SHALL BE PERFORMED IN ACCORDANCE WITH THE CONTRACT DOCUMENTS, AND ALL LOCAL, STATE, AND FEDERAL AGENCIES AND REGULATIONS.
6) CONTRACTOR SHALL STAKE ALL WORK TO BE PERFORMED AND REMOVE ALL STAKES PRIOR TO CONSTRUCTION. ANY DISCREPANCIES SHALL BE RESOLVED PRIOR TO CONSTRUCTION.
7) ALL EXISTING TREES AND PLANTINGS ARE TO REMAIN, THERE IS TO BE NO REMOVAL OF TREES OR PLANTINGS UNDER ANY CIRCUMSTANCES. ONLY HAND TOOLS, SEE ADDITIONAL NOTES ON IRRIGATION PLAN.

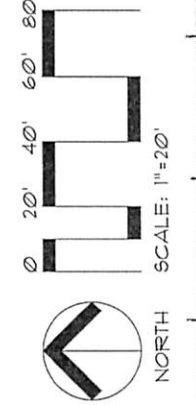
8) FINISH GRADE
9) 1 1/2" FLOOR DECK WITH 2" SANDPAD DETAIL ON ALL SIDES
10) TOOLED JOINT 1/4" DEEP WITH 2" SANDPAD DETAIL SEE SITE PLAN FOR LOCATIONS
11) CONCRETE WALK FIN. 4000 PSI
12) 3" REBAR # 24' C/CBUIL
13) 5% COMPACTED SUBGRADE

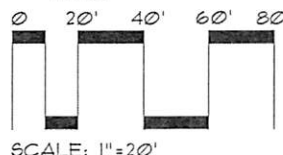
NOTE: FINISH GRADE, EXISTING UTILITIES, AND ALL EXISTING STRUCTURES SHALL BE SHOWN ON THE PLAN USING STEEL RULER CORNER, TRIMMER POLY-VOID ZIP STRIP MATERIAL (1/4" X 3/8"). CALLS MUST BE INDICATED ALPHABETICALLY.



DRAFT

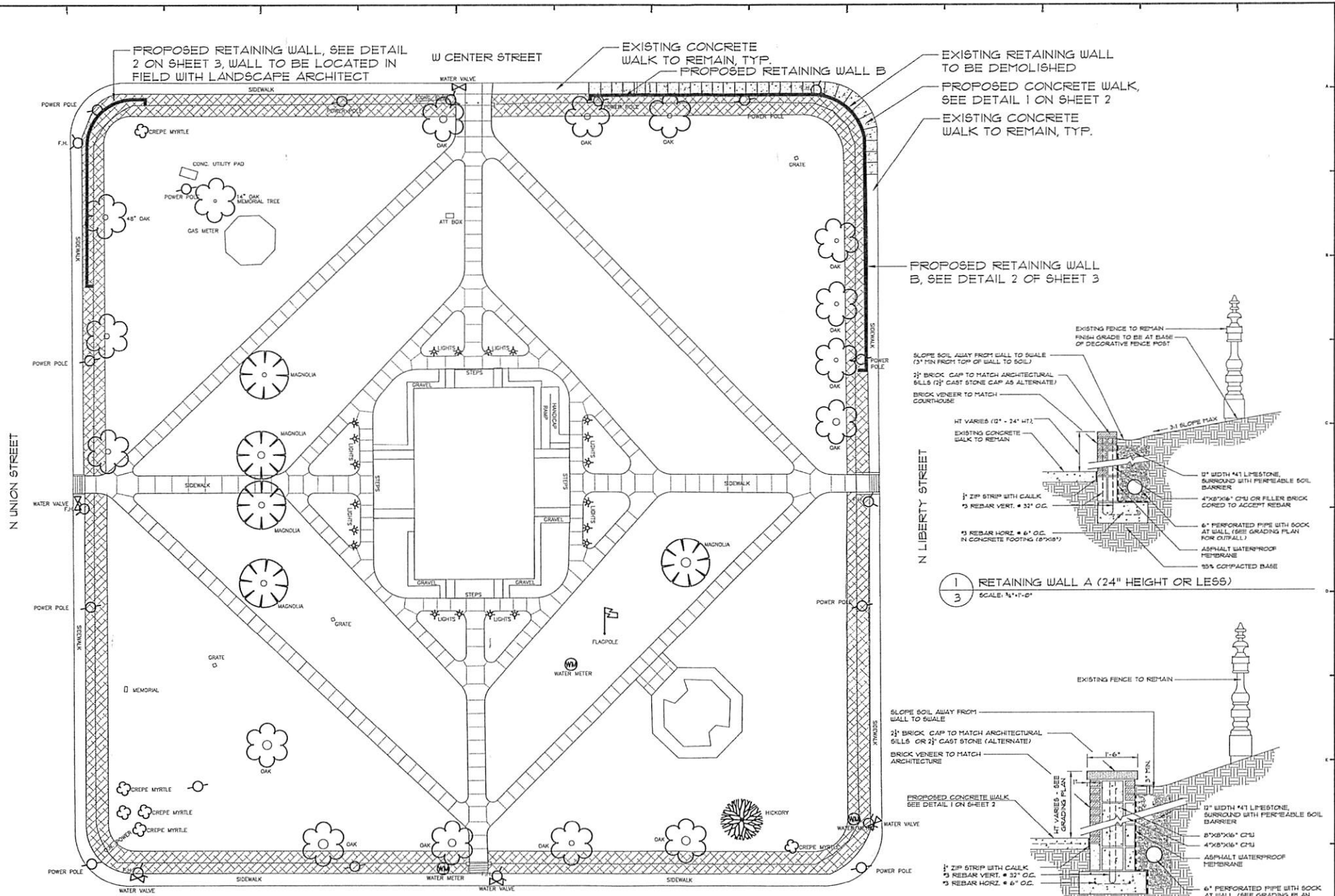
BASE INFORMATION IS PER ELECTRONIC SURVEY PREPARED BY RICHARD TOLBERT. UTILITY LOCATIONS PER SURVEY AND APPROXIMATE 811 MARKINGS.





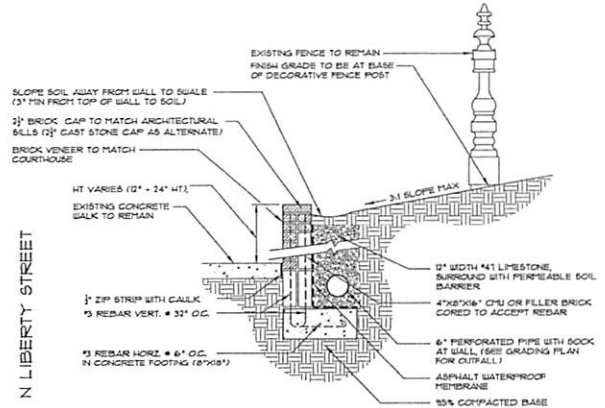
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 MARKINGS.

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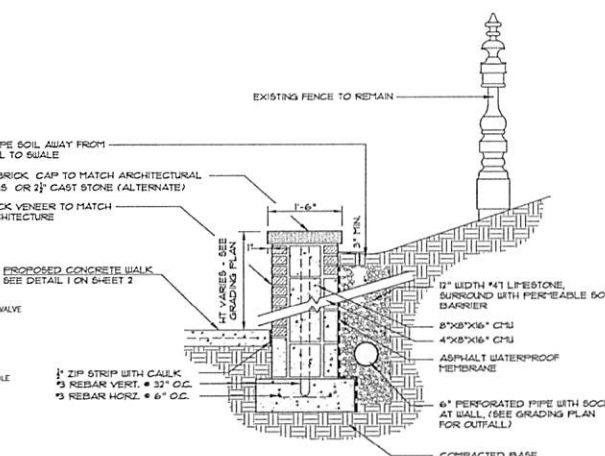


EXISTING CONCRETE WALK TO REMAIN, TYP.
 PROPOSED RETAINING WALL B
 EXISTING RETAINING WALL TO BE DEMOLISHED
 PROPOSED CONCRETE WALK, SEE DETAIL 1 ON SHEET 2
 EXISTING CONCRETE WALK TO REMAIN, TYP.

PROPOSED RETAINING WALL B, SEE DETAIL 2 OF SHEET 3



1 RETAINING WALL A (24" HEIGHT OR LESS)
 SCALE: 1/4"=1'-0"



2 RETAINING WALL B (OVER 24" HT.)
 SCALE: 1/4"=1'-0"

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 Landscape Architects/Land Planners

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LANDSCAPE DEVELOPMENT PLANS
MADISON COUNTY, MS
COURTHOUSE
 Canton, MS
 PREPARED FOR:
 Madison County Board of Supervisors

SHEET TITLE:
 PERIMETER TREATMENT PLAN

PROJECT NO.:
 DATE DRAWN: 3/27/13
 DRAWN BY:
 CHECKED BY:
 REVISED:
 DATE | REVISIONS

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SHEET NUMBER:
3
 OF 5

W&W
WILSON & WILSON
I R R I G A T I O N
LANDSCAPE LIGHTING
DESIGN + BUILD
4010 Lakeside Drive
Madison, MS 39110
www.wilsonandwilson.com

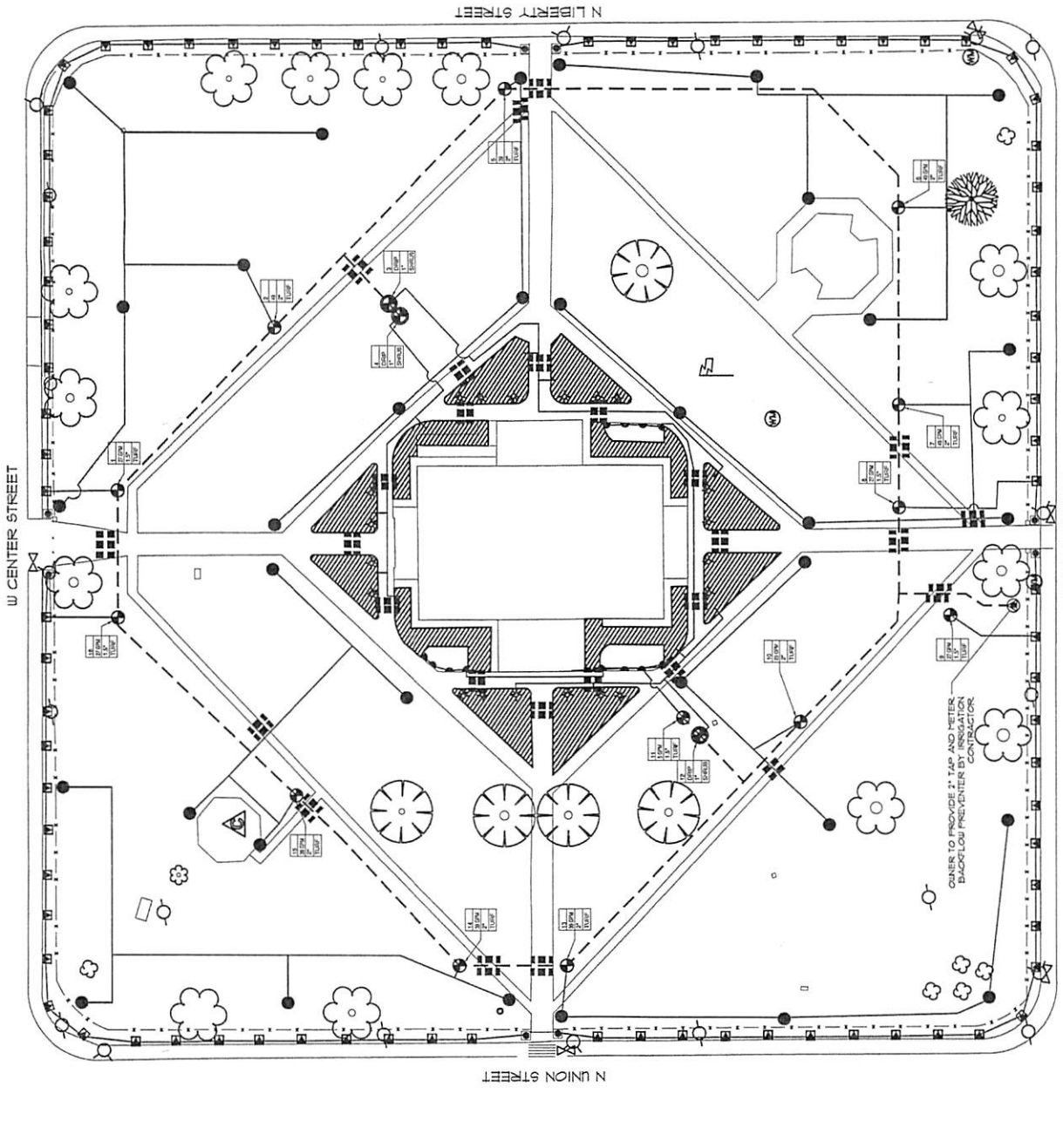
PIPE SIZING CHART:
CLASS 200 PVC LATERAL LINES
(1/2" IS SCH. 40)

SIZE	GALLONS
1/2"	0-6
3/4"	61-10
1"	101-17
1 1/4"	171-26
1 1/2"	261-36
2"	361-55

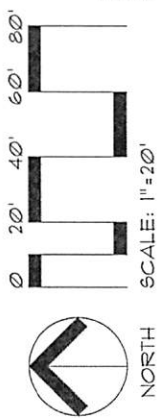
IRRIGATION

Symbol	Description	Part #	Pressure	Flow	Radius
○	Rain Bird BH	BH	30	0.52	6
○	Rain Bird BO	BO	30	0.24	6
○	Rain Bird 1565T	1565T	30	1.21	30
○	Rain Bird 1565T	1565T	30	4.2	30
○	Rain Bird Falcon 4604 (must have Rain Bird FB1 50' long every 100')	FB2 Nozzle	40	4.7	53
○	Rain Bird XP-04-8				
○	2" DCA				
○	Rain Bird FIB (200 for rotor areas, 150 for spray areas)				
○	XCC-PRB-100-COM 1" COMMERCIAL				
○	ESP LUXE				
○	2 inch meter				
○	Lateral Line - CL 200				
○	2.5" Rainline - CL 200				
○	(3) 4" PVC SLEEVES - BORE UNDER WALK AT EACH LOCATION				

- Installation Notes:**
- ALL MAINLINES AND LATERAL LINES TO BE 1/2" DEEP. SOIL SHALL BE TESTED TO DETERMINE A WETTING PATTERN OR HAND TAMP IN SIX INCH LIFTS WHERE TRACED.
 - ALL PIPES TO BE INSTALLED AS PER MANUFACTURERS' SPECIFICATIONS.
 - ALL WELDED JOINTS TO BE MADE WITH TEFLON TAPE OR LIQUID TEFLO.
 - SPRINKLER AND RELATED EQUIPMENT TO BE INSTALLED AS PER DETAILS.
 - ALL ELECTRICAL CONNECTIONS TO BE MADE USING WATERPROOF CONNECTIONS.
 - NO ELECTRICAL CONNECTIONS SHALL BE MADE IN THE FIELD EXCEPT AT A WAVE CONTROL BOX OR ANOTHER WAVE BOX SPECIFICALLY FOR THAT PURPOSE.
 - ALL 24 VOLT WIRE SHALL BE #12 UF/L FOR COMMON WIRE, AND #14 UF/L FOR CONTROL WIRE, DIRECT BURIAL, SOLID COPPER.
 - CONTRACTOR SHALL PROVIDE EXPANSION COILS AT EACH WIRE CONNECTION TO UTILITY APPROPRIATE AUTOMATIC BRAIN DEVICE.
 - WHERE LOW HEAD BRONZE MAY OCCUR AND WHERE LINES ARE INSTALLED IN AREAS OF HIGH TRAFFIC, CONTRACTOR SHALL INSTALL A SEPARATE COMMON FOR EACH CONTROLLER.
 - CONTRACTOR SHALL INSTALL A SEPARATE COMMON FOR EACH CONTROLLER.
 - EQUIPMENT FOR POWER SUPPLY AND WAVE OUTPUT WITH (2) 5/8" COPPER CLAD GROUND RODS.
 - CONTRACTOR SHALL PROVIDE MANUFACTURERS' RECOMMENDATION ON FILL AND BACKFILL MATERIALS TO BE USED FOR EACH TYPE OF SPRINKLER HEAD AND WAVE BOX.
 - ADDITIONAL MATERIAL TO BE SUPPLIED BY CONTRACTOR TO OWNER.
 - CONTRACTOR SHALL PROVIDE TWO KEYS FOR EACH OF THE AUTOMATIC CONTROLLERS.
 - ALL IRRIGATION EQUIPMENT TO BE INSTALLED ACCORDING TO SPECIFICATIONS AND DETAILS.
 - CONTRACTOR TO ADD EXTENSION RISER TO POP-UP HEADS WHEN NEEDED FOR ALL INSTALL SPRINKLER EQUIPMENT 12" FROM FOUNDATIONS.
 - ALL MAIN AND LATERAL LINES TO BE CLASS 200 PVC.
 - SPRAY HEADS IN LAWN AREAS WILL BE 4" POP-UP HEADS.
 - SPRAY HEADS IN SHRUB AREAS WILL BE 12" POP-UP HEADS.
 - CONTRACTOR SHALL PROVIDE SEPARATELY FROM SPRING AND WAVE BOXES.
 - INSTALL ALL LINES UNDER ROADWAYS AND SIDEWALKS IN SCHEDULE 40 PVC SYSTEM. DESIGN SHALL ALLOW UNDER PLANTED AREA TO BE IRRIGATED WITH 3/4" OF WATER ONCE EVERY FOUR WAYS.
 - CONTRACTOR TO PERFORM PRESSURE TEST PRIOR TO BEGINNING SYSTEM INSTALLATION. ALL MAIN AND LATERAL LINES SHALL BE TESTED TO 50 GPM AVAILABLE AT THE SOURCE AND SHALL SHOW ZERO LEAKAGE.
 - INSTALL CONCRETE CONDUIT, FLUSH MOUNTED WITH EXISTING GRADE FOR ALL TURF HEADS.



CONSTRUCTION FENCING TO BE MAINTAINED AT THE DRIPLINES OF ALL TREES FOR THE ENTIRETY OF THE CONSTRUCTION PHASE. DO NOT MECHANICALLY TRENCH WITHIN THE DRIP AREA OF EXISTING TREES. HAND DIGGING MAY BE ALLOWED ONLY IF PROPOSED LINES CAN BE RELOCATED OUT OF DRIPLINE. ANY DIGGING WITHIN DRIPLINES OF TREES IS TO BE APPROVED BY LANDSCAPE ARCHITECT PRIOR TO CONSTRUCTION.



BASE INFORMATION IS PER ELECTRONIC SURVEY PREPARED BY RICHARD TOLBERT, UTILITY LOCATIONS PER SURVEY AND APPROXIMATE 811 MARKINGS.

